

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2013-14 - Budget Release Order for Rs. 3,84,000/- to MINORITIES WELFARE, HOD Orders - Issued.

=====

### **FINANCE ( Expr. Exp. Social Welfare, Minorities Welfare ) DEPARTMENT**

G.O.Rt.No.: 2057

Dated: 22-04-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.79, Finance (BG.I) Department, dt.30-03-2013
3. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
4. MWD UO No1282/MFC/A1/2013 dt.28-02-2013
5. G.O.Lr.No.1/3/2012/IM(R/F),MOMA dt.15-02-2013

\*\*\*\*\*

### **ORDER:**

In pursuance of the orders issued in references read above, the Prl. Secretary MINORITIES WELFARE, HOD is hereby issued a Budget Release Order for an amount of Rs.3,84,000/-(Rupees Three Lakhs Eighty Four Thousands) Plan from the BE provision 2013-14 towards 100% of share towards the non recurring GIA for disbursement of funds to 15 students towards renewal of Merit cum Means based SCholarships under the following scheme.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Scholarships to Minority Students <b>Procedure of Drawal of Funds:</b> Scholarship Bill <b>Drawing Officer:</b> concerned DDO <b>Remarks:</b>									
1	2225-80-800-10-12-340-000	V	17,50,00	..	..	17,50,00	..	3,84	17,46,16
<b>Total</b>			<b>17,50,00</b>	<b>..</b>	<b>..</b>	<b>17,50,00</b>	<b>..</b>	<b>3,84</b>	<b>17,46,16</b>

The ( **MINORITIES WELFARE DEPARTMENT,SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. D. Sambasiva Rao**  
**Principal Secretary to Government (FP)**

To  
**MINORITIES WELFARE DEPARTMENT,SECRETARIAT DEPARTMENT**  
**MINORITIES WELFARE, HOD**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG.IV)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**